

CBSE CLUSTER XII ATHLETICS CHAMPIONSHIP 2025-26

GROUP PHOTOGRAPH OF TEAM WITH PRINCIPAL AND MANAGER/COACH

(7 x 5 inches duly attested by the School Principal)

**DETAILS OF OFFICIALS ACCOMPANYING THE TEAM (MAXIMUM TWO) (ON
YOUR SCHOOL'S LETTER HEAD)****GROUP PHOTOGRAPH OF TEAM
WITH
PRINCIPAL AND MANAGER/COACH**

1.	Name of the Manager	Mobile No.	Photograph attested by the Principal
2.	Name of the Coach	Mobile No.	Photograph attested by the Principal

School Seal

Principal

Seal & Sign.