



# GD GOENKA PUBLIC SCHOOL, GWALIOR

**D. GOENKA  
SCHOOL**

Shivpuri Link Road, Gwalior 474001

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## CBSE CLUSTER XII ATHLETICS CHAMPIONSHIP 2025-26

**CATEGORY UNDER- 14,17,19 (GIRLS)**

**(28<sup>th</sup> to 31<sup>st</sup> August)**

### EVENT RELATED INFORMATION

1	Event	<b>CBSE CLUSTER-XII ATHLETICS (GIRLS) CHAMPIONSHIP 2025-26</b>
2	Championship Dates	<b>28<sup>th</sup> August 2025 to 31<sup>st</sup> August 2025</b>
3	Reporting Date & Time	<b>27<sup>th</sup> August 2025, 5pm</b>
4	Manager's Meeting	<b>27<sup>th</sup> August 2025 , 7pm</b>
5	Eligibility Age Group	<p><b>A Athlete must be under 14, 17, &amp; 19 years of age as on 31 Dec of the year of event. Accordingly, the age criteria will be as follows Under- 14 (GIRLS) born on or after 01.01.2012.</b></p> <p><b>Under- 17 (GIRLS) Born on or after 01.01.2009.</b></p> <p><b>Under- 19 (GIRLS) Born on or after 01.01.2007.</b></p>
6	School Address	<b>GD GOENKA PUBLIC SCHOOL, Shivpuri Link Road Gwalior-474001</b>
7	Location	<b>Near IPS Collage, Gwalior</b>
	Organizing Principal	<b>Mr. Sunil Bhalla (9285520999)</b>
8	Organizing Secretary	<b>Mrs Kiran Anand (9425187739)</b>
9	E-mail	<a href="mailto:sports@gdgoenkagwl.com">sports@gdgoenkagwl.com</a>
10	Website	<a href="http://www.gdgoenkagwl.com">www.gdgoenkagwl.com</a>
11	Information Assistance	<b>9285520222</b>
12	Transport In charge	<b>Ahamad Noori (8979762098)</b>
13	Nearest Railway Station	<b>GWALIOR JN (MAIN RAILWAY STATION)</b>
14	Transport Facility	To and from conveyance facility will be made available only from the Gwalior Railway Station/Bus Station.
16	Security Money	Each School has to deposit <b>Rs. 3000/- as security money</b> at the reporting time (Refundable).
17	Lodging & Boarding Charges	<ul style="list-style-type: none"> <li><b>Rs. 500/- Per head per day (Including bedding)</b></li> <li>Breakfast, Lunch &amp; Dinner will be provided</li> </ul>
18	Accommodation	Accommodation will be provided to participating teams in the school premises. Teams will be responsible for their belongings.
19	Essential	All teams are requested to bring lock & key, torch, school sports uniform & the required Kits along with two school flags.
20	Travel Plan	<b><u>Please send your travel plan &amp; consent letter on or before 10<sup>th</sup> August 2025.</u></b>